

**BOARD OF EDUCATION  
CITY OF LONG BRANCH  
NEW JERSEY**

**MINUTES**

**NOVEMBER 15, 2023**

The Regular Meeting of the Long Branch Board of Education was held in the Long Branch Middle School auditorium, 350 Indiana Avenue, Long Branch, New Jersey.

Mrs. Perez called the meeting to order at 6:00 P.M.

**A. ROLL CALL**

Mrs. Perez - President	Mr. Zambrano	Mr. Ferraina
Mrs. Peters - Vice President	Mrs. Youngblood Brown – absent	Mrs. Dangler
Mr. Grant - absent	Ms. Benosky - absent	Mr. Garlipp

Board Attorney – Lester E. Taylor III, Esq.

**A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Peter E. Genovese III, RSBO, QPA, School Business Administrator/Board Secretary stated adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. Mr. Genovese further stated a Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Mr. Genovese made the following announcement: Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

Mr. Genovese stated that the objecting member must give supporting reasons.

**B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Mrs. Perez, Board President, saluted the flag and led the Pledge of Allegiance.

**C-1. STATEMENT TO THE PUBLIC**

Mrs. Perez made the following announcement: Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to five (5) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

No one addressed the Board.

C-3. **Comments from the Finance Committee Chair (APPENDIX C-1)**

Mr. Genovese briefed the Board on the discussions held by members of the Finance Committee.

Motion was made by Mr. Garlipp, seconded by Mrs. Peters and carried by roll call vote that the Board approve the following item (D).

Ayes (6), Nays (0), Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

D. **APPROVAL OF MINUTES - The Superintendent of Schools recommends the following:**

That the Board approve the following minutes:

- Agenda Meeting minutes of October 17, 2023
- Executive Session Meeting minutes of October 17, 2023
- Regular Meeting minutes of October 18, 2023

E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following:**

Motion was made by Mr. Garlipp, seconded by Mrs. Dangler and carried by roll call vote that the Board approve the following item (E1).

Ayes (4), Nays (0), Abstain (2) Mrs. Peters and Mr. Zambrano, Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

1. **BILLS AND CLAIMS - JULY 20, 2023, AUGUST 24 AND 31, 2023, SEPTEMBER 9 - 29, 2023, OCTOBER 13 - 31, 2023 AND NOVEMBER 1 - 15, 2023 FOR THE CITY OF LONG BRANCH, VIOLETA PETERS AND ARMAND ZAMBRANO**

That the Board approve the bills and claims for July 20, 2023, August 24 and 31, 2023, September 9 - 29, 2023, October 13 - 31, 2023 and November 1 - 15, 2023 for the City of Long Branch, Violeta Peters and Armand Zambrano (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).



E. **SECRETARY'S REPORT - The Superintendent of Schools recommends the following (continued):**

Motion was made by Mr. Garlipp, seconded by Mrs. Dangler and carried by roll call vote that the Board approve the following item (E2).

Ayes (5), Nays (0), Abstain (1) Mr. Ferraina, Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

2. **BILLS AND CLAIMS - JULY 20, 2023, AUGUST 24 AND 31, 2023, SEPTEMBER 9 - 29, 2023, OCTOBER 13 - 31, 2023 AND NOVEMBER 1 - 15, 2023 FOR TASHA YOUNGBLOOD BROWN AND JOSEPH FERRAINA**

That the Board approve the bills and claims for July 20, 2023, August 24 and 31, 2023, September 9 - 29, 2023, October 13 - 31, 2023 and November 1 - 15, 2023 for Tasha Youngblood Brown and Joseph Ferraina (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

Motion was made by Mr. Ferraina, seconded by Mrs. Peters and carried by roll call vote that the Board approve the following item (E3).

Ayes (4), Nays (0), Abstain (2) Mrs. Dangler and Mr. Garlipp, Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

3. **BILLS AND CLAIMS - JULY 20, 2023, AUGUST 24 AND 31, 2023, SEPTEMBER 9 - 29, 2023, OCTOBER 13 - 31, 2023 AND NOVEMBER 1 - 15, 2023 FOR THERESA DANGLER AND RICK GARLIPP**

That the Board approve the bills and claims for July 20, 2023, August 24 and 31, 2023, September 9 - 29, 2023, October 13 - 31, 2023 and November 1 - 15, 2023 for Theresa Dangler and Rick Garlipp (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

Motion was made by Mr. Garlipp, seconded by Mrs. Peters and carried by roll call vote that the Board approve the following items (E4 - E6).

Ayes (6), Nays (0), Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

4. **BILLS AND CLAIMS - JULY 20, 2023, AUGUST 24 AND 31, 2023, SEPTEMBER 9 - 29, 2023, OCTOBER 13 - 31, 2023 AND NOVEMBER 1 - 15, 2023 EXCLUDING CITY OF LONG BRANCH, VIOLETA PETERS, ARMAND ZAMBRANO, TASHA YOUNGBLOOD BROWN, JOSEPH FERRAINA, THERESA DANGLER AND RICK GARLIPP**

That the Board approve the bills and claims for July 20, 2023, August 24 and 31, 2024, September 9 - 29, 2023, October 13 - 31, 2023 and November 1 - 15, 2023 excluding City of Long Branch, Violeta Peters, Armand Zambrano, Tasha Youngblood Brown, Joseph Ferraina, Theresa Dangler and Rick Garlipp (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

5. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – SEPTEMBER 30, 2023**

That the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for September 30, 2023 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

E. SECRETARY'S REPORT - The Superintendent of Schools recommends the following (continued):

6. ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF SEPTEMBER 30, 2023

That the Board approve the monthly reports for the Athletic Fund, Elementary Schools, Middle School and High School Student Funds as of September 30, 2023 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).



**LONG BRANCH PUBLIC SCHOOLS**

Long Branch, New Jersey

**STUDENT REGISTRATION**

(as of October 31, 2023)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				180	174	183	537			537
Kdg		5		122	84	116	327			327
1st	99	126	96				321			321
2nd	112	127	108				347			347
3rd	103	138	102				343			343
4th	91	144	107				342			342
5th	103	140	101				344			344
6th							0	341		341
7th							0	366		366
8th							0	353		353
9th							0		349	349
10th							0		322	322
11th							0		384	384
12th							0		365	365
MCI	16						16	3	13	32
CI							0			0
BD							0	4	12	16
LD			2				2	44	57	103
SLD							0	3	2	5
SC-LLD	49		17				66			66
AUT	22		29				51	10	19	80
Auditory Impairments			2				2			2
PD						25				0
OOD	9	0	6	0	1	4	20	9	25	54
<b>TOTAL</b>	<b>604</b>	<b>680</b>	<b>570</b>	<b>302</b>	<b>259</b>	<b>328</b>	<b>2743</b>	<b>1133</b>	<b>1548</b>	<b>5399</b>

**October 31, 2022**

School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
<b>Totals</b>	<b>600</b>	<b>714</b>	<b>607</b>	<b>307</b>	<b>270</b>	<b>324</b>	<b>2822</b>	<b>1046</b>	<b>1551</b>	<b>5419</b>

F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

**SCHOOL**

Amerigo A. Anastasia School  
Audrey W. Clark School  
George L. Catrambone School  
Gregory School  
High School  
Historic High School  
Joseph M. Ferraina ECLC  
Lenna W. Conrow School  
Middle School  
Morris Avenue School

**NOVEMBER**

Sophia Lauren Marques  
Ajanayas Mackason  
Lexi Sky Salcedo  
Je'Ree Dashay Spinks  
Giovany D. Navarrete Bautista  
Araya R. Anderson  
Nathaly Villalobos  
Addison Lee Perez  
Germaine Calith Sims  
Natalia Raelynn Estrella

2. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month" **NOVEMBER**

a. **EDUCATOR OF THE MONTH**

Zachary Clements, Teacher, Amerigo A. Anastasia School

b. **SUPPORT STAFF OF THE MONTH**

Shavon Foresman, Instructional Assistant, Joseph M. Ferraina ECLC

3. **RECOGNITION OF ACHIEVEMENT**

**Veterans Day Essay Contest**

The following students were winners of the Veteran's Day Essay Contest for 2023 sponsored by the City of Long Branch. Each winner will receive a \$100 check.

High School  
Middle School  
George L. Catrambone School

Carlos Gerardo Rodas-Maldonado  
Julia M. Machado  
Ashley Taylor Maia Rocha

4. **SCHOOL PRESENTATION**

The Amerigo A. Anastasia Elementary School strives to provide students with a multitude of equitable and differentiated academic, extra-curricular, and social & emotional opportunities for personal growth and success. In A.A.A.'s November Board Meeting presentation, the following opportunities for students will be highlighted as critical components to this mission: *1st Grade Orientation*, *Peer Mediation*, and the recently launched, *Wave 3*. Each highlighted learning opportunity provides stepping stones to students' success, embracing, nurturing, and supporting their diverse assets & needs through a variety of instruction and activity. By providing these Stepping Stones, the Amerigo A. Anastasia Elementary School truly fosters and constitutes all students with the necessary tools for academic, social & emotional growth opportunities, paving clear pathways to Successful and meaningful school days, experiences, and futures.



G. **GENERAL ITEMS - The Superintendent of Schools recommends the following:**

**Comments from the Operation & Management Committee Chair - APPENDIX G-1**

Mr. Zambrano briefed the Board regarding discussions held by members of the Operations and Management Committee. Those items are contained in the agenda under **APPENDIX G-1**.

**Comments from the Instruction & Programs Committee Chair - APPENDIX G-2**

Mrs. Peters briefed the Board regarding discussions held by members of the Instruction and Programs Committee. Those items are contained in the agenda under **APPENDIX G-2**.

Motion was made by Mrs. Peters, seconded by Mr. Garlipp and carried by roll call vote that the Board approve the following items (G1 – G2).

Ayes (5), Nays (1) Mr. Ferraina, Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

1. **APPROVAL OF ARCHITECT SUBMISSION OF 540 BROADWAY - EXTERIOR RENOVATIONS PROJECT TO THE NJDOE**

That the Board ratify the submission of the application for the 540 Broadway - Exterior Renovations project to include the architect submission to the New Jersey Department of Education with the funding source designated through the ARP ESSER grant.

2. **APPROVAL OF RESOLUTION OF SUPPORT AUTHORIZING THE FY2023 - FY2025 TREES FOR SCHOOL GRANT APPLICATION**

That the Board approve the Resolution of Support authorizing the FY2023 - FY2025 Trees for School grant application as listed on **APPENDIX G - 3**.

Motion was made by Mr. Ferraina, seconded by Mr. Garlipp and carried by roll call vote that the Board approve the following item (G3).

Ayes (5), Nays (0), Abstain (1) Mrs. Peters, Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

3. **ATTENDANCE AT THE NATIONAL SCHOOL BOARD CONVENTION - APRIL 5 - 8, 2024**

That the Board approve Violeta Peters and Teresa Benosky to attend the National School Board Association 2024 Annual Conference and Exposition to be held on April 5, 6, 7, 8, 2024 at the New Orleans Ernest N. Morial Convention Center, New Orleans, Louisiana at a cost not to exceed \$3,201.00 per person.

Motion was made by Mr. Garlipp, seconded by Mrs. Peters and carried by roll call vote that the Board approve the following item (G4).

Ayes (4), Nays (0), Abstain (2) Mrs. Dangler and Mr. Ferraina, Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

4. **ATTENDANCE AT THE NATIONAL SCHOOL BOARD CONVENTION - APRIL 5 - 8, 2024**

That the Board approve Theresa Dangler and Joseph Ferraina to attend the National School Board Association 2024 Annual Conference and Exposition to be held on April 5, 6, 7, 8, 2024 at the New Orleans Ernest N. Morial Convention Center, New Orleans, Louisiana at a cost not to exceed \$3, 201.00 per person.

G. **GENERAL ITEMS - The Superintendent of Schools recommends the following (continued):**

Motion was made by Mrs. Dangler, seconded by Mr. Garlipp and carried by roll call vote that the Board approve the following items (G5 – G9).

Ayes (5), Nays (0), Abstain (1) Mr. Zambrano, Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

5. **APPROVAL OF COOPERATIVE PURCHASE**

That the Board approve/ratify the cooperative purchase that exceeds the bid threshold as listed on **APPENDIX G-4**.

6. **MONMOUTH UNIVERSITY POOL RENTAL**

That the Board approve/ratify the agreement with Monmouth University for the use of its pool for the Long Branch High School swim team for the 2023 - 2024 season at a cost not to exceed \$5,613.50.

7. **APPROVAL TO SUBMIT THE 2024 - 2025 ANNUAL PRESCHOOL OPERATIONAL PLAN**

That the Board approve the submission of the 2024 - 2025 Annual Preschool Operational Plan.

8. **APPROVAL TO ACCEPT SURPLUS BID**

That the Board approve the acceptance of the bids for surplus equipment and vehicles as listed on **APPENDIX G-5**.

9. **GIFTS TO SCHOOLS**

That the Board accept the gifts to schools indicated - **APPENDIX G-6**.

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following:**

Motion was made by Mr. Garlipp, seconded by Mrs. Dangler and carried by roll call vote that the Board approve the following items (H1 – H5).

Ayes (6), Nays (0), Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

1. **RESCIND - CONTRACTUAL POSITION**

That the Board rescind the contractual position for the following:

**JOSEPH AMOROSI**, Board Certified Behavior Analyst (BCBA), effective November 2, 2023.

**LOUIS TEMPESTA**, Special Education Teacher, effective October 18, 2023.

2. **RETIREMENT - CONTRACTUAL POSITION**

That the Board accept the retirement of the following individual:

**ELAINE SCOTT-ATKINSON**, Early Childhood Learning Center Teacher, effective June 18, 2024. Mrs. Scott-Atkinson has a total of 25 years of service.

3. **RESIGNATION - CONTRACTUAL POSITIONS**

That the Board accept the resignation of the following individuals:

**APRIL MORGAN**, Supervisor of Mathematics (6-12), effective December 16, 2023.



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

4. **RESIGNATION - STIPEND POSITIONS**

That the Board accept the resignation of the following individual:

**AKENE DUNKLEY**, High School Asst. Girls Varsity Basketball Coach, Winter Season.

**NICHOLAS TRANCHINA**, High School Head Teacher - Physical Education, November 2, 2023.

**NICHOLAS TRANCHINA**, High School Teen Pep Leadership Asst. Advisor, November 2, 2023.

5. **EMPLOYEE TRANSFERS - 2023-2024 SCHOOL YEAR**

That the Board approve the transfer of the following individuals for the 2023-2024 school year:

**ALTEMISE TOON**, from Little Waves Instructional Assistant to Joseph M. Ferraina Early Childhood Learning Center Instructional Assistant.

Motion was made by Mr. Zambrano, seconded by Mr. Garlipp and carried by roll call vote that the Board approve the following items (H6 – H8).

Ayes (6), Nays (0), Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

6. **APPOINTMENT OF CERTIFIED STAFF**

That the Board approve/ratify the appointment of the following named individual who constitute a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

**CATARINA CORDEIRO**

School Social Worker  
Audrey W. Clark School  
MA, Step 1  
\$61,491

Certification: School Social Worker

Education: Kean University

Replaces: Samantha Valega Bouchoux (Reassignment)

(Acct. # 15-209-100-101-000-06-00) (UPC: 0862-11-OFPPS-SOCWK)

Effective: Pending Pre-Employment Requirements

7. **APPOINTMENT OF SUPERVISOR OF MATHEMATICS (6-12)**

That the Board approve the following named individual as Supervisor of Mathematics (6-12):

**ALLYSSA LOMPADO**, District, at \$97,000, effective: Pending Certification. Replaces: April Morgan (Resignation)

(Acct. # 11-000-221-102-000-12-00) (UPC: 1173-12-MAT612-SUPER)

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

8. **APPOINTMENT OF INSTRUCTIONAL ASSISTANT**

That the Board approve the following named individual as an Instructional Assistant:

**FREDERICK LEO**, High School, Step 1 at \$26,754, effective: pending Pre-Employment Requirements. Replaces: Open UPC  
(Acct. # 15-213-100-106-000-01-00) (UPC: 1659-01-SEMCI-PARAPF)

Motion was made by Mr. Garlipp, seconded by Mrs. Dangler and carried by roll call vote that the Board approve the following items (H9 – H16).

Ayes (6), Nays (0), Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

9. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following annual district stipend positions listed below:

**DISTRICT**

**Black Seal Boiler**

\$600

Omar Cortes Morales, Maribel Rodriguez, Javier Valderrama

**Adult ESL Evening Class Team Leader**

\$32.00/hr.

Alison Munoz-Cassidy

**After School Academic Programs (ASAP) Safe School (STEAM)**

\$20.00/hr.

Tarik Simpson

**After School Academic Programs (ASAP) Sub Teachers (STEAM)**

\$28.00/hr.

Bella Messick, Carly Torsiello

**Building Security**

\$20.00/hr.

Tariq Durant, Clara Ochoa

**Home Instruction**

\$31.00/hr.

Daniel Brownridge

**Bus Aides**

\$18.00/hr.

Scott Rothberg

**HIGH SCHOOL**

**Head Teacher - Physical Education**

\$4,200

Timothy Farrell

**Mock Trial Advisor**

\$800

Gabrielle Hernandez

**Teen Pep Leadership Assistant Advisor**

\$1,300

Tara Cooper

**Academic Lab Instructors - Homework Club**

\$27.00/hr.

Sarah Dill, Rosa Melo, Michelangelo Schiano

**Lunchroom Monitor**

\$23.00/session

Tiriq Callaway, Chad King, Amanda Terry, Nicholas Tranchina



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

9. **ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR (continued)**

**MIDDLE SCHOOL**

**6th Period**

Denise Schulz-Nick

\$5,500

**Homework Club Advisors**

Mackenzie Finley

\$27.00/hr.

**Zero Period**

Chelsea James, Theresa Komar, Aaron McCue, Bernadette Odoms

\$27.00/hr.

**Lunchroom Monitor**

Monica Avaria, Daniel Bachner

\$23.00/session

**Breakfast Monitor**

John Severs

\$15.00/session

**Title I Tutors (Grant Funded)**

Alyssa Arcangelo, Sharon Babitsky, Camille Barone-Simon, Christina Bronowich, Katherine D'Elia, Louis DeAngelis, Karan DeGraw, Jessica DeLisa, Kiley Fallon, Amanda Griffin, Sara Harris, Sean Mallon, Joseph Maratta, Caitilin Mauro, Elizabeth Micheletti, Angela Napoli, Amanda Olsen, Lori Olson, Doreen Regan, Megan Renzo-Mazza, Tina Rose, Maranda Sagos, Vincent Vallese

\$40.00/session

**Title I Tutoring Coordinator (\*SIA Grant Funded)**

Maranda Sagos, Melissa Trace

\$2,000

**ELEMENTARY SCHOOL/ECLC**

**Before/After School Extended Learning Program Teachers**

(GRE): Michael Dombrowiecki, Ana Frazao, Erica Krumich, Christina Marra, Jessica Maxwell, Erika Tornquist. (MA): Melanie Rovinsky  
(GLC): Bruna Cale, Elizabeth Gannon, Marlana Vitale

\$27.00/hr.

**Read2Succeed Afterschool Tutor**

(AWC): Fiona Potter

\$27.00/hr.

**Breakfast Monitor**

(GRE): Mia Apostle, Beth Applegate, Denise Buckley, Kristen Coughlin, Nicole Howell, Melissa Joyce, Marjani Morgan, Ryan Munson, Meredith Rindner, Joey Robinson, Linda Trafecante

\$15.00/session

**BILINGUAL INSTRUCTIONAL ASSISTANT STIPEND - 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the bilingual instructional assistant stipend as listed:

Michelangelo Schiano

\$550

H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

10. **CURRICULUM WRITING - 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following district curriculum writing positions as listed on APPENDIX H-1.

11. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2023**

That the Board approve/ratify the following coaching/athletic stipend positions for Winter-2023:

**HIGH SCHOOL**

**Coaching ParaProfessional Aide - \$16.00/hr. - not to exceed \$4,800**

Tatiana Corbett

**CATEGORY 1**

**STEP**

**Head Varsity Boys Basketball Coach**

Darnell Tyler

3

\$10,000

**Asst. Varsity Cheerleading Coach**

Samantha Soto

1

\$5,000

Priscilla Vera

3

\$6,000

**MIDDLE SCHOOL**

**CATEGORY 1**

**STEP**

**Asst. Wrestling Coach**

Patrick Tracey

1

\$3,400

12. **STUDENT TEACHER/INTERN PLACEMENT**

That the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2023-2024 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours:

Elizabethtown University

Juliana Crespo

Gregory School

January - May 2024

Denise Buckley

Seton Hall

Matthew Maiorca

LBHS

January - May 2024

Jamie Hayes

13. **APPOINTMENT OF SUBSTITUTES FOR THE 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following substitutes for the 2023-2024 school year:

\*Pending Fingerprints

**SUBSTITUTE TEACHERS**

John Begen\*, Gitl Bornstein\*, Alexander Bryant\*, Murphy Cole\*, Delaney Mestey-Jones, Catherine Johnson\*, Christopher Johnson, Amy Keith, Hailee Kissane\*, Carly Torsiello\*, Peter Wersinger\*, Lauren Zwirz

**SUBSTITUTE CORRIDOR AIDE**

Darren Barrett \*, Brett Brabham, Lisa Cicenja\*, Bryce Gordon\*, Jared Tracey



H. **PERSONNEL ACTION - The Superintendent of Schools recommends the following (continued):**

13. **APPOINTMENT OF SUBSTITUTES FOR THE 2023-2024 SCHOOL YEAR (continued)**

**SUBSTITUTE CUSTODIAN**

Lyda Herrera Lopez\*

**SUBSTITUTE INSTRUCTIONAL ASSISTANT**

Bryce Gordon\*, Mariami Ramirez\*, Keisla Rodriguez

**SUBSTITUTE SECRETARY**

Lisa Cicenía\*

14. **CHANGE IN TRAINING LEVEL - 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the change in training level for the following individuals effective November 1, 2023:

**STEPHANIE DISPOTO**, Elementary School Teacher, moving from MA to MA+30 on the teacher's salary guide.

**GARETH GRAYSON**, High School Teacher, moving from MA to MA+30 on the teacher's salary guide.

15. **TEACHER/MENTOR PROGRAM**

That the Board approve the following individuals to assume the position of Mentor provided by the Board of Education at a rate of \$550 annually for a 1 year term.

**LOCATION:**

Joseph M. Ferraina ECLC  
Joseph M. Ferraina ECLC  
Morris Avenue School

**TEACHER:**

Heather Grieb  
Amy LoTorto  
Deborah Stocklas

**MENTOR:**

Leah Roberts  
Patrice Perez  
Jennifer Rettino

16. **TEACHER/MENTOR PROGRAM**

That the Board approve the following individuals to assume the position of Mentor at a rate of \$1,000 annually for a 1 year term.

**LOCATION:**

High School  
High School

**TEACHER:**

Alexander Quinn  
Samantha Soto

**MENTOR:**

Tiffani Moore  
Ann Marie Stillman

Motion was made by Mrs. Dangler, seconded by Mr. Garlipp and carried by roll call vote that the Board approve the following items (H17 – I8).

Ayes (6), Nays (0), Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

17. **ATTENDANCE AT CONFERENCES/MEETINGS**

That the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-2.**

18. **FAMILY/MEDICAL LEAVE OF ABSENCE**

That the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-3.**

I. **STUDENT ACTION - The Superintendent of Schools recommends the following:**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

That the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **FIELD TRIP APPROVALS**

That the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2023 - 2024 SCHOOL YEAR**

That the Board approve/ratify the placement/termination of home instruction for the 2023 - 2024 school year for the students listed on **APPENDIX I-3.**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR THE 2023 - 2024 SCHOOL YEAR**

That the Board approve/ratify the following atypical out of district students for placement and transportation for the 2023 - 2024 school year:

**HAWKSWOOD**

Eatontown, NJ

Tuition: \$82,981.50

Extraordinary Aid: \$33,418.00

Transportation:

Effective Dates: 7/6/23 - 6/11/24

ID#: 20203223, classified as Eligible for Special Education & related services

**SCHROTH SCHOOL**

Wanamassa, NJ

Tuition: \$57,868.00

Transportation:

Effective Dates: 10/10/23 - 6/19/24

ID#: 20389496, classified as Eligible for Special Education & related services

Tuition: \$57,868.00

Extraordinary Aid: \$39,087.00

Transportation:

Effective Dates: 9/7/23 - 6/19/24

ID#: 269018993, classified as Eligible for Special Education & related services

**LEGACY**

Mt. Holly, NJ

Tuition: \$80,329.81

Transportation:

Effective Dates: 7/5/23 - 6/12/24

ID#: 90850078, classified as Eligible for Special Education & related services

Tuition: \$61,675.02

Transportation:

Effective Dates: 10/4/23 - 6/12/24

ID#: 20259583, classified as Eligible for Special Education & related services



I. **STUDENT ACTION - The Superintendent of Schools recommends the following (continued):**

5. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT GENERAL EDUCATION STUDENT FOR PLACEMENT AND TRANSPORTATION FOR THE 2023-2024 SCHOOL YEAR**

That the Board approve/ratify the following atypical out of district general education student for placement & transportation for the 2023-2024 school year:

**PINE HILL PUBLIC SCHOOL**

Pine Hill, NJ

Tuition: \$22,527.00

Transportation:

Effective Dates: 9/8/23 - 6/30/24

ID#: 20336626

6. **RECOMMENDATION FOR TERMINATION OF OUT OF DISTRICT STUDENT FOR THE 2023 - 2024 SCHOOL YEAR**

That the Board approve/ratify the following termination of an out of district student for the 2023-2024 school year;

**COASTAL LEARNING**

Howell, NJ

Tuition: \$114,847.25

Trans:

Effective Dates: 7/3/23-10/30/23

ID#: 20288438, classified as Eligible for Special Education & Related Services

**EAST MOUNTAIN**

Belle Meade, NJ

Tuition: \$86,165.10

Trans:

Effective Dates: 6/15/23-6/20/23

ID#: 20259583, classified as Eligible for Special Education & Related Services

**HARBOR SCHOOL**

Eatontown, NJ

Tuition: \$118,454.70

Trans:

Effective Dates: 7/5/23-10/30/23

ID#: 20314102, classified as Eligible for Special Education & Related Services

7. **RECOMMENDATION FOR TERMINATION OF EXTRAORDINARY AID FOR OUT OF DISTRICT STUDENT - 2023 - 2024 SCHOOL YEAR**

That the Board approve/ratify the termination of extraordinary aid for an out of district student for the 2023 - 2024 school year:

**CHILDREN'S CENTER**

Neptune, NJ

Extraordinary Aid: \$37,975.00

Transportation:

Effective Dates: 7/5/23 - 10/27/23

ID#: 20347519, classified as Eligible for Special Education & related services

I. **STUDENT ACTION - The Superintendent of Schools recommends the following (continued):**

8. **RECOMMENDATION FOR ATYPICAL HOMELESS TUITION-IN STUDENTS FOR PLACEMENT FOR THE 2023 - 2024 SCHOOL YEAR**

That the Board approve/ratify the following homeless tuition-in students for placement for the 2023 - 2024 school year:

**ASBURY PARK SCHOOL DISTRICT**

Student ID#: 20313830  
Placement: Amerigo A. Anastasia School  
Tuition: \$24,800.00  
Effective Date: 9/6/2023

Student ID#: 20367925  
Placement: Lenna W. Conrow School  
Tuition: \$15,896.00  
Effective Date: 9/6/2023

Student ID#: 20324825  
Placement: Amerigo A. Anastasia School  
Tuition: \$18,512.00  
Effective Date: 9/6/2023

Student ID#: 20302980  
Placement: Middle School  
Tuition: \$20,940.00  
Effective Date: 9/6/2023

Student ID#: 20346360  
Placement: Amerigo A. Anastasia School  
Tuition: \$28,999.00  
Effective Date: 9/6/2023

Student ID#: 20325249  
Placement: Amerigo A. Anastasia School  
Tuition: \$28,999.00  
Effective Date: 9/6/2023

Student ID#: 20305206  
Placement: Amerigo A. Anastasia School  
Tuition: \$28,999.00  
Effective Date: 9/6/2023

Student ID#: 20270213  
Placement: Academy of Allied Health - Monmouth County Vocational School  
Tuition: \$18,747.00  
Effective Date: 9/6/2023

**FREEHOLD SCHOOL DISTRICT**

Student ID#: 20269946  
Placement: High School  
Tuition: \$18,747.00  
Effective Date: 10/10/2023



Motion was made by Mr. Garlipp, seconded by Mrs. Dangler and carried by roll call vote that the Board approve the following item (9).

Ayes (6), Nays (0), Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

9. **CORRECTIONS/REVISION TO MINUTES**

That the Board approve the following corrections/revisions to minutes:

October 18, 2023

**ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR**

Bus Aides, \$14.13/hr. - Alexa Booth, Olivia Callano, Tracy Cistaro, Melinda D'Amelio, Jennifer Farrell, Suzanne Fitzsimmons, Ana Frazao, Mirella Gonzalez, Shavany Gonzalez, Nicole Howell, Suraya Kornegay, Mary Kurdyla, Lucy Lemaszewski, Victoria McCormick, Sandra Oliveira, Beatriz Pacheco, Jamil Pitts, Kathleen Powers, Brittney Ramsey, Brian Roberts, Ana Rugo, Erika Tornquist. This should have read \$18.00/hr. effective October 1, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE**

Rickey Boston rescind leave of absence that read use of vacation May 25, 2023 to June 8, 2023 and August 24, 2023 to September 14, 2023; use of exchange days from June 9, 2023 to June 13, 2023 and September 15, 2023 to September 20, 2023; use of sick days June 14, 2023 to August 18, 2023; use of urgent business days August 21, 2023 to August 23, 2023; use of minus sub pay days from September 21, 2023 to October 4, 2023; use of unpaid days October 5, 2023 to November 14, 2023.

Thomas Corsentino should have read; use of sick September 1, 2023 to October 12, 2023; use of urgent business days October 13, 2023 to October 17, 2023 and use of minus sub pay days from October 18, 2023 to October 31, 2023 and use of unpaid days shall begin November 1, 2023.

September 27, 2023

**EMPLOYEE TRANSFER - 2023-2024 SCHOOL YEAR**

Caitlyn Cannito, from Lenna W. Conrow Early Childhood Learning Center Teacher to Joseph M. Ferraina Early Childhood Learning Center Teacher. This should have read to Amerigo A. Anastassia Elementary Teacher.

**ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR**

Bus Aides, \$14.13/hr. - Veronica Billy, Adriana DeFillipo, Miguel Espinosa, Gina Gradone, Blair Kiss, Molly Leon Chavez, Susan Maranino, Rosa Melo, Shatika Wallace, Jill Zocco. This should have read \$18.00/hr. effective October 1, 2023.

August 30, 2023

**COACHING/ATHLETIC STIPEND POSITIONS - FALL 2023**

**Asst. Freshmen Football Coach**

Kevin Porch should have been listed at Step 1 - \$3,800.

**ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR**

Bus Aides, \$14.13/hr. - Burak Ates, Anissa Berry, Dorothy Bowles, Mary Boyce, Danisha Clayton, Craig Cuje, Michael Dombrowiecki, Janette Egan, Yoselin Gomez, Lizbeth Flores Lucero, Ciara Hart-Malonado, Sheila Hoover-Popo, Dawasia Jones, Jacob Jones, Nancy Jones, Kim Kiernan, Shana Linton-Sanderson, Romina Lujan, Elizabeth Marrin, Micah McKinney, Sonia

9. **CORRECTIONS/REVISION TO MINUTES (continued)**

August 30, 2023 (continued)

ANNUAL STIPEND POSITIONS - 2023-2024 SCHOOL YEAR (continued)

Mendez, Joseph Miscia, Jessica Molina, Lisann Perrulli, Fiona Potter, Sandra Rosa, Manuel Rosario, Christopher Sanchez, Ana Silva, Marina Torres, Ta'Tyana Snelling, Jared Walker, Brenda Williams (SUB): Stephanie Kircher, Mariana Moreno. This should have read \$18.00/hr. effective October 1, 2023.

MIDDLE SCHOOL STIPEND POSITION - 2023-2024

Interscholastic Athletics/Recreation Activities Advisor - Jessica DeLisa, Jamie Hayes - \$3,000. This stipend amount will be split between the two individuals.

J. **OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

Alex Smiga  
35 Lippincott Avenue  
Long Branch, NJ

Mr. Smiga stated that he attended the meeting as Vice President of the LBSEA and as a City resident and wanted to recognize the Board of Educations' commitment and he appreciates all they do in support of the children of Long Branch.

Mr. Ferraina – At the Board meeting on Tuesday evening I told the Board that I feel that our support of Veterans Day should be on Veterans Day and the students should read their essays as it has been done in the past, on the day of recognition of our soldiers

Mr. Ferraina made a motion in support of his statement.

As a point of order, Mr. Taylor, Board attorney, stated that it may be inappropriate for the Board members to pass resolutions that direct administration, children and teachers and that it may fall outside of their responsibilities.

Mr. Ferraina stated that he is not here to debate the attorney. He believes the Board has the right to set policies and be able to direct the Superintendent in such matters.

Mr. Taylor concurred that creating policies is in fact the duty of the Board members.

Mr. Ferraina withdrew his motion.

Mr. Rodriguez stated that he supports Mr. Ferraina's idea and will work to put this in place.

Mr. Rodriguez – Before we close tonight, it is very bittersweet. We have Mrs. Perez, who has been a great mentor and a great leader in our community for many, many years here in the Long Branch Public Schools. For me, as a student, a teacher, a school principal and now as Superintendent, I have had the benefit of experiencing Mrs. Perez in all of those different capacities so before we close tonight, we want to honor and celebrate her and I did read something last night that I am going to read tonight before Mrs. Peters makes a presentation to her;



On behalf of the Long Branch community we extend our heartfelt gratitude to Mrs. Perez for your years of dedicated service on the Long Branch Board of Education. Your unwavering commitment to fostering educational excellence and advocating for the well-being of our students has left an indelible mark on our school district. Your passion, leadership and tireless efforts have truly made a positive impact, shaping the future for generations to come. We deeply appreciate your service and we wish you all the best in your future endeavors.

Mr. Ferraina – Everyone knows Luci Perez in a different way. I know her as a friend. I have to say there are ups and downs in friendships but I admire her and care about her. She is a really wonderful person. As a parent she is incredible. They are an amazing family. She's an awesome person. She was my boss at one time too. As my boss she was always very fair and very consistent. There are times that you are criticized, times that people are happy, but the truth of the matter is that Luci, throughout her career as a Board member has been consistent. When people talk about Board members being unable to vote because of a daughter/son works for the Board of Education, it doesn't make sense to me because Board members don't come up here because of their daughter or son or someone else, they come up here because they want to serve the community. She is the epitome of someone who has served this community. She is very, very loyal. All of the facilities you see around here are because of Armand, Luci, Vi, people who are very committed. I think it is very important not to forget and I can assure you that I will never forget all that she has done.

Mr. Rodriguez – I also want to acknowledge Mrs. Perez's family here tonight. Thank you for being here on this bittersweet evening.

Mrs. Peters presented Mrs. Perez with a plaque for her years of service to the Board.

Mrs. Perez – Over the last 27 years I have been very fortunate to work with 3 dedicated Superintendents, Mr. Ferraina, Dr. Salvatore and Mr. Rodriguez. Each has listened to my perspective respectfully and encouraged me to share my concerns. Each has helped me grow as a Board member. I have shared this dais with some incredible Board members who generously give of their time and expertise. I am truly blessed to call many of them friends and thank them for their support as fellow Board members but also for my personal well being. Over the years, because we have functioned as a team, always coming to a consensus, and we always came to a consensus even if we disagreed, we have accomplished many things. I am particularly proud of the state of the art new school buildings that we constructed and my personal favorite, the turf athletic field which I advocated for for many years. This has truly been a fulfilling experience and it has been a privilege and an honor to serve. Mr. Rodriguez and Board members, my best wishes to you for continued success. Thank you so much.

Mr. Rodriguez – Thank you Mrs. Perez.

Mr. Garlipp – I want to speak as someone who was a student while Mrs. Perez served as a Board member as well as a fellow Board member. Thank you, as everyone has stated, for your continued commitment and leadership and for your guidance. I know for certain that I would not be in this chair right now if it had not been for you. Thank you so much. You have done so much for this community.

K. **ADJOURNMENT - 6:42 P.M.**

There being no further discussion, motion was made by Mrs. Perez, seconded by Mr. Ferraina and carried by roll call vote that the Board adjourn the meeting at 6:42 P.M.

Ayes (6), Nays (0), Absent (3) Mr. Grant, Mrs. Youngblood Brown and Ms. Benosky

Mr. Rodriguez – Everyone get home safe and Happy Thanksgiving.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary



**FINANCE COMMITTEE AGENDA  
TUESDAY, NOVEMBER 14, 2023  
350 INDIANA AVENUE  
LONG BRANCH, NEW JERSEY  
5:00 P.M.**

**MINUTES**

**COMMITTEE MEMBERS**

Tasha Youngblood Brown, Chairperson  
Violeta Peters  
Armand Zambrano  
Theresa Dangler

**ADMINISTRATORS**

Francisco E. Rodriguez  
Peter E. Genovese III  
Nancy L. Valenti

The following information was highlighted at the Finance Committee Meeting:

1. Financial Management

- F10 – General Fund (General Operations)
- F20 – Special Revenue Funds (Grants)
- F30 – Capital Projects Fund (Proceeds from a Bond Referendum)
- F40 – Debt Service Fund (Payback of Bonds)
- F50 – Permanent Fund (Endowment) - None
- F60 – Enterprise Fund (Food Service Activity)
- F70 – Internal Service Fund (Self Insured Medical Activity)
- F80 – Trust Funds (Scholarships)
- F90 – Agency payments and Student Funds

a. The Committee reviewed the following and are presented for full Board Approval:

- i. Bills & Claims
- ii. Scholarship account balance – October \$398,907.23
- iii. Student Fund Balances – October
  - 1. Pre-Schools \$ 150.48
  - 2. Elementary Schools \$ 7,048.87
  - 3. Middle School \$ 25,635.57
  - 4. High School \$ 86,670.58
  - 5. Athletic Fund \$ 31,184.27

2. Current Budget Update

- i. Surplus equipment results
- ii. RFP - Attorney
- iii. Reviewing Personal for FY25 Budget

3. Long Term Planning

- a. Facilities for acquisitions review – 2 appraisals – full discussion with Board in January after reorg

4. Grants update

- a. Excel Chart

5. Current Health Plan

Service	August	September	October
Doctor / Nurse Practitioner	197	208	250
Prescription Dispensed	57	89	131
Physical Therapy	57	62	55
Lab visits	101	71	74
Customer Services	34	43	65
Chiropractic Services	55	62	69
Acupuncture	25	25	29
Behaviorist Visits	12	7	14
X-Ray	16	17	14
Telemedicine/Telephone	75	70	115
Covid Test /Vaccine	2	36	138

- a. Reimbursement from Integrity Health under the State Health Benefits Plan update.
  - i. Mr. Foster stated the bill was held up and because the legislature has not returned to session he thinks it will be approved by Assembly in Lame Duck.





# MINUTES

## OPERATION AND MANAGEMENT COMMITTEE

Wednesday November 1, 2023 - 6:30 PM

540 Broadway - 3rd Floor Conference Room or via Zoom

<https://us06web.zoom.us/j/81087232986>

Meeting ID: 810 8723 2986

### COMMITTEE MEMBERS:

Armand Zambrano, Chairperson  
Teresa Benosky  
Joseph M. Ferraina  
Rick Garlipp

### ADMINISTRATORS:

Francisco E. Rodriguez  
Peter E. Genovese III, RSBO, QPA  
Ann C. Degnan  
Christopher A. Dringus

### FACILITIES

- Lunch tables for Joseph M. Ferraina ECLC, Morris Avenue School, Amerigo A. Anastasia School and Gregory School
- 540 Broadway Project Update
- Ready for snow season
- Playground Updates
  - 540 Broadway - complete
  - Lenna. W. Conrow School - layout
- Lenna W. Conrow School - repairs to outside drainage pipe

### TECHNOLOGY

- District Wide
  - Opening of schools
  - Radios
  - UPS replacements - electrical work
- High School - Seal of Biliteracy Testing
- Joseph M. Ferraina ECLC - Projector replacements

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### GOALS

1. The committee members will actively participate in professional dialog pertaining to facility management and preventative maintenance.
2. The committee members will seek professional learning experiences pertaining to facility operations with specific focus towards: educational code, NJ statute, federal guidelines, technology advancements, policy revisions, and initiatives put forth by the Department of Education.



# MINUTES

## INSTRUCTION AND PROGRAMS COMMITTEE

Wednesday, November 1, 2023 - 5:00 PM

540 Broadway - 3rd Floor Conference Room

<https://us06web.zoom.us/j/81087232986>

Meeting ID: 810 8723 2986

### **COMMITTEE MEMBERS:**

Violeta Peters: Chair

Luci Perez

Maria Teresa Benosky

Rick Garlipp

### **ADMINISTRATORS:**

Francisco E. Rodriguez

JanetLynn Dudick, Ph.D.

Frank Riley

Nicole Esposito

Tara Puleio

1. State Testing Updates
  - a. DLM & ACCESS
2. Adoption of the 2023 New Jersey Student Learning Standards (NJSLS) in English Language Arts (ELA) and Mathematics

### **Pupil Personnel Services** (link)

3. Bilingual Education
  - a. Programs & Services
4. McKinney Vento
  - b. Services
5. Mental Health & SEL
  - c. Programs & Services
  - d. RULER
  - e. DESSA
6. Special Education
  - f. Programs & Services
  - g. Career Center
7. Next I & P Committee Meeting Date

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### **INSTRUCTION & PROGRAMS COMMITTEE GOALS**

The committee members will actively participate in professional dialog pertaining to the NJ Student Learning Standards, student assessment data, and equitable access to a variety of diverse learning opportunities which will prepare students for life after high school regardless of the chosen pathway in college, trades, or military.

The committee members will seek professional learning experiences pertaining to curriculum and instruction with specific focus towards: the NJ Student Learning Standards, student assessment data, and equitable access to a variety of diverse learning opportunities which will prepare students for life after high school regardless of the chosen pathway in college, trades, or military.



### Resolution of Support Authorizing the Trees for Schools Grant Application

**WHEREAS**, planting trees on school grounds will bring many benefits to our students, staff and the wider community, including providing cooling shade, habitat, beauty, air and water filtration, stormwater runoff reduction, energy savings, climate change mitigation, and educational opportunities; and

**WHEREAS**, the Long Branch Public Schools seeks to support and work with school administrators, staff, students, and community partners to create a safe and healthy environment for students now and into the future by planting and maintaining trees at appropriate locations; and

**WHEREAS**, the Long Branch Public Schools Board has determined that the Long Branch Public School District should apply for a grant from the *Trees for Schools: Tree-planting Grants for New Jersey Public Schools, Colleges, and Universities Program*. The Grant will be used to plant trees at the following locations: Long Branch High School, Long Branch Middle School, Audrey W. Clark School, 540 Broadway, Gregory School, Joseph M. Ferraina ECLC, and the Lenna W. Conrow School;

**THEREFORE BE IT RESOLVED**, that the Long Branch Public Schools Board, State of New Jersey, authorizes the submission of the aforementioned grant;

**AND BE IT FURTHER RESOLVED**, that if the Long Branch Public Schools is awarded this grant, the District commits to protecting and maintaining the trees planted with federal funds.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary

Ayes: 5  
Nays: 1 (Mr. Ferraina)  
Absent: 3 (Mr. Grant, Mrs. Youngblood Brown, Ms. Benosky)  
Date: November 15, 2023

PURCHASE ORDER REQUIRING BOARD APPROVAL

Play Power LT Farmington, Inc.	Play Area 1 - Traditional Play Age Group: 2 - 5 Play Area 3 - Traditional Play Age Group: 5 - 12 Site Work	\$227,318.72	Sourcewell Contract #010521-LTS-04
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**SURPLUS EQUIPMENT**

Bid Opening – November 14, 2023 9:30 A.M.

			Barren Baldwin	Liberty Motors	Jersey One Auto Sales
QTY	DESCRIPTION	BID #1	BID #2	BID #3	
1	2007 – IC/54 Pass – 4DRBVAAP17A471215 - 751		\$912.99	\$727.00	
1	2007 – IC/54 Pass – 4DRBVAAP37A471216 - 752		\$888.99	\$749.00	
1	2007 – IC/54 Pass – 4DRBVAAP57A471217 - 753	\$475.00	\$918.99	\$751.00	
1	2007 – IC/54 Pass – 4DRBVAAP77A471218 - 754	\$525.00	\$929.99	\$752.00	
1	2007 – IC/54 Pass – 4DRBVAAP97A471219 - 755		\$933.99	\$753.00	
1	2007 – IC/54 Pass – 4DRBVAAP57A471220 - 756		\$1,033.99	\$812.00	
1	Volrath Steam table/3 bays	\$75.00 for all equipment			
2	Cambro Grey Snack Cambro				
10	Insulated Food Carrier – milk crate size - green				
1	Insulated Food Carrier – large - blue				
61	Insulated Food Carrier - Blue				
43	Insulated Food Carrier - Red				
4 sets	Old golf clubs/bags	\$75.00 for all equipment			
1	Old television				
3	Golf club bags				
3	Pitching machines				
1	Older laptop with monitor				
3	Weight room bars - broken				
3	Weight room benches - broken				
1	Power trainer machine - broken				
1	Gavitron machine - broken				
1	Bosu trainer half ball - broken				
1	Paramount functional trainer - broken				
1	Floor board with LB				
1	Score board table (broken table top)				
2	Field camera – 2 black boxes				
53	Golf clubs				
17	Basketballs				

GIFTS TO SCHOOL

Donors Choose  
Kim Parisi

Audrey W. Clark School  
Metal Storage Cabinet  
Value (\$199.99)

Donors Choose  
Kim Parisi

Audrey W. Clark School  
2 - 6 Clear Packs,  
7 Qt. Storage Latch Box  
Value (\$269.97)

Jr's Restaurant  
David Bethea

Gregory School  
5 Kids Meals  
Value: (\$25.00)

Eat Clean Bro  
Jenn Forsyth

Buildings & Grounds  
50 Prepared Meals  
Value: (\$650.00)



Long Branch Public Schools							
"Together We Can, Juntos Nós Podemos, Juntos Podemos"							
GRADE SPAN	Grade Level	COURSE TITLE	CONTENT AREA	Recommended Writers	Writer #1	Writer #2	# of Hours (\$25.13 per hour)
K-5	K	K Reading	ELA	1	Marlana Vitale		50 hours each
	1	Grade 1 Reading		1	Michelle Falco		50 hours each
	2	Grade 2 Reading		1	Marlana Vitale		50 hours each
	3	Grade 3 Reading		1	Gina Zinski		50 hours each
	4	Grade 4 Reading		1	Laurie DeMuro		50 hours each
	5	Grade 5 Reading		1	Stephanie Dispoto		50 hours each
	K	K Writing		1	Marlana Vitale		50 hours each
	1	Grade 1 Writing		1	Michelle Falco		50 hours each
	2	Grade 2 Writing		1	Marlana Vitale		50 hours each
	3	Grade 3 Writing		1	Gina Zinski		50 hours each
	4	Grade 4 Writing		1	Laurie DeMuro		50 hours each
	5	Grade 5 Writing		1	Stephanie Dispoto		50 hours each
	K-5	Reading/Writing ESL		1	Alison Munoz-Cassidy		50 hours each
	K-5	Reading/Writing SPED		1	Stephanie Dispoto		50 hours each
	K	K Mathematics	Mathematics	1	Maria Manzo		50 hours each
	1	Grade 1 Math		1	Gina Zinski		50 hours each
	2	Grade 2 Math		1	Melissa Christopher		50 hours each
	3	Grade 3 Math		1	Christina Marra		50 hours each
	4	Grade 4 Math		1	Melissa Joyce		50 hours each
	5	Grade 5 Math		1	Amanda MacDonald		50 hours each
	K-5	K-5 SPED Math		1	Amanda MacDonald		50 hours each
	K-5	K-5 ESL Math		1	Alison Munoz-Cassidy		50 hours each
6-8	6	Grade 6 Accelerated Math	Math	2			50 hours each
	6	Grade 6 Math		2	Amanda Olsen	Vincent Vallese	25 hours each
	7	Grade 7 Math		2	Katherine D'Elia	Vincent Vallese	25 hours each
	8	Grade 8 Math		2	Vincent Vallese	Katherine D'Elia	25 hours each
	6-8	Grade 6 Advanced Math		2			25 hours each
	6-8	Grade 7 Advanced Math		2	Patty Grayson	Theresa Komar	25 hours each
	6	ELA Grade 6	English	2	Lori Olson	Angela Napoli	25 hours each
	7	ELA Grade 7		2	Cynthia Crisanaz	Dorothy Williams-Reed	25 hours each
	8	ELA Grade 8		2	Louis De Angelis	Christina Bronowich	25 hours each
	6-8	Grades 6-8 ESL	Bilingual & ESL	2	Bernadette Odoms		25 hours each

	6-8	Sustainability Elective	Science	1	Jill Careri		50 hours each
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Long Branch Public Schools							
"Together We Can, Juntos Nós Podemos, Juntos Podemos"							
GRADE SPAN	Grade Level	COURSE TITLE	CONTENT AREA	Recommended Writers	Writer #1	Writer #2	# of Hours (\$25.13 per hour)
9-12	9	Algebra I/Honors	Math	2	Nemeil Navarro	Jessica Caruso	50 hours each
	9	Statistics/Honors		1	Sean Fitzgerald		50 hours each
	9-12	Geometry/Honors		2	Caterina Servidio	Nemeil Navarro	50 hours each
	9-12	Precalculus/Honors		2	Tyler Malone	Stacianne Sarno	50 hours each
	9-12	AP Calculus		1	Sean Fitzgerald		50 hours each
	9-12	Financial Algebra		2	Alyssa Lompado	Kristen Clarke	50 hours each
	9-12	Algebra II/Honors		2	Stacianna Sarno	Kristen Clarke	25 hours each
	9-12	Algebra I Lab		2	Jessica Caruso		25 hours each
	9-12	Accounting/Honors		2	Alyssa Lompado		25 hours each
	11	AP Language & Composition	ELA	1	Gina Crouch		50 hours each
	12	AP Literature & Composition		1	Tara Okun		50 hours each
	9-12	English 9		2	Amy Apicelli	Meghan Cook	50 hours each
	9-12	English 10		2	Chelsea Byrne	Andrea Kelly	50 hours each
	9-12	English 11		2	Tara Okun		50 hours each
	9-12	English 12		2	Gina Crouch	Rebecca Stone	50 hours each
	9-12	ESL Level I	Bilingual & ESL	1	Ximena Sanchez Rodriguez		50 hours each
	9-12	ESL Level II		1			50 hours each
	9-12	ESL Level III		1			50 hours each
	9-12	ESL Level IV		1			50 hours each
	9-12	Portuguese III	World Language	1	Pierre Joseph		50 hours each
	9-12	Personal Finance	Humanities	2	Joseph Siciliano	Connor Keating	50 hours each
	9-12	Tech Apps		1			50 hours each
	9-12	Marketing		1	Marc Hyndsman		50 hours each
	9-12	AP Government & Politics		1	Amanda McEwan		50 hours each
	9-12	AP Human Geography		1	Alex Smiga		50 hours each
	9-12	AP Macroeconomics		1	Lianne Kulik		50 hours each
	9-12	AP Psychology		1	Jenna Miah		50 hours each
	9-12	AP United States History		1	Jonathan Barratt		50 hours each
	9-12	Carpentry III	Industrial Arts	1	Jessica Sickler		50 hours each



**CONFERENCES**

<b>Meghan Amendola</b>	<b>\$225.00</b>
School Psychologist, to attend NJASP Winter Conference, sponsored by New Jersey Association of School Psychologists, on <b>December 8, 2023</b> , at 399 Monmouth Street, East Windsor, NJ (Acct. # 11-000-219-500-312-11-44).	
<b>David Booth</b>	<b>\$1,047.87</b>
Systems Administrator, to attend Techspo 2024, Sponsored by NJASA, from <b>January 24, 25, &amp; 26, 2024</b> , at Harrah's Hotel & Casino, Atlantic City, NJ. (Acct. # 11-000-230-585-390-12-44)	
<b>Christopher Dringus</b>	<b>\$540.00</b>
Technology Director, to attend Techspo 2024, Sponsored by NJASA, from <b>January 24, 25, &amp; 26, 2024</b> , at Harrah's Hotel & Casino, Atlantic City, NJ. (Acct. # 11-000-230-585-390-12-44)	
<b>Francisco Rodriguez</b>	<b>\$1,028.50</b>
Superintendent of Schools, to attend Techspo 2024, Sponsored by NJASA, from <b>January 24, 25, &amp; 26, 2024</b> , at Harrah's Hotel & Casino, Atlantic City, NJ. (Acct. # 11-000-230-585-390-12-44).	
<b>Francisco Rodriguez</b>	<b>\$3,201.00</b>
Superintendent of Schools, to attend NSBA Annual Conference and Exposition, sponsored by NJBA, from <b>April 5, 6, 7, &amp; 8, 2024</b> , at New Orleans, Louisiana, (Acct. # 11-000-230-585-390-12-44).	
<b>Amy Rock</b>	<b>\$250.00</b>
School Advisory Council (SAC), to participate in Botvin Lifeskills Training, sponsored by Botvin Lifeskills, on <b>November 17, 2023</b> , via Virtual (Acct. # 20-431-200-300-431-20-00)	
<b>Markus Rodriguez</b>	<b>\$1,024.11</b>
Director of Diversity & Equity, to attend Techspo 2024, Sponsored by NJASA, from <b>January 24, 25, &amp; 26, 2024</b> , at Harrah's Hotel & Casino, Atlantic City, NJ. (Acct. # 11-000-230-585-390-12-44).	
<b>Markus Rodriguez</b>	<b>\$3,201.00</b>
Director of Diversity & Equity, to attend NSBA Annual Conference and Exposition, sponsored by NJBA, from <b>April 5, 6, 7, &amp; 8, 2024</b> , at New Orleans, Louisiana, (Acct. # 11-000-230-585-390-12-44).	
<b>Amy Skalecki</b>	<b>\$175.00</b>
Drama Teacher, Middle School to attend Theatre Day for Teachers, sponsored by Montclair State University, on <b>March 13, 2023</b> , at Montclair State University, NJ (Acct. #. 15-000-223-500-100-02-44)	
<b>Jessica Stos</b>	<b>\$250.00</b>
School Assistance Council (SAC), to participate in Botvin Lifeskills Training, sponsored by Botvin Lifeskills, on <b>November 15, 16, 17 20, &amp; 21, 2023</b> , via Virtual for 1-2 hours per session. (Acct. # 20-431-200-300-431-20-00)	

**INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE**

**EMP ID. 8560**, High School teacher effective January 2, 2024.

**EMP ID. 4550**, Gregory School corridor aide effective October 30, 2023.

**EMP ID. 8411**, Gregory School custodian effective November 6, 2023.

**EMP ID. 7188**, A.A. Anastasia School custodian effective November 13, 2023.

**EMP ID 7909**, High School corridor aide effective November 6, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS**

**EMP ID. 8008**, Gregory School teacher from November 27, 2023 to December 11, 2023.

**EMP ID. 8528**, George L. Catrambone School teacher from October 23, 2023 to October 31, 2023.

**EMP ID. 7181**, A.A. Anastasia School instructional assistant from January 2, 2024 to January 12, 2024.

**EMP ID. 4775**, Middle School secretary from October 19, 2023 to December 15, 2023.

**EMP ID. 7892**, Morris Avenue School teacher from January 16, 2024 to March 26, 2024.

**EMP ID. 8211**, Lenna W. Conrow School instructional assistant from September 1, 2023 to September 15, 2023.

**EMP ID. 6353**, District Supervisor from December 1, 2023 to December 12 and December 18 to December 28, 2023.

**EMP ID 7909**, High School corridor aide from October 12, 2023 to October 27, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING URGENT BUSINESS DAYS**

**EMP ID. 8008**, Gregory School teacher for December 12, 2023 and December 13, 2023.

**EMP ID. 8528**, George L. Catrambone School teacher for November 1, 2023 and November 2, 2023.

**EMP ID. 8211**, Lenna W. Conrow School instructional assistant from September 18, 2023 to September 20, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING VACATION DAYS**

**EMP ID. 8888**, Personnel Office confidential secretary from January 2, 2024 to January 10, 2024.

**EMP ID. 6353**, District Supervisor for December 13, 2023 and December 14, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING FLOATING HOLIDAY**

**EMP ID. 6353**, District Supervisor for December 15, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS**

**EMP ID. 8528**, George L. Catrambone School teacher from November 3, 2023 to November 14, 2023.

**EMP ID. 8211**, Lenna W. Conrow School instructional assistant from September 21, 2023 to October 4, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING MINUS SUB PAY DAYS (continued)**

**EMP ID 7909**, High School corridor aide from October 30, 2023 to November 3, 2023.

**FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS**

**EMP ID. 8008**, Gregory School teacher from December 14, 2023 to April 8, 2024.

**EMP ID. 8528**, George L. Catrambone School teacher from November 15, 2023 to December 18, 2023.

**EMP ID. 8888**, Personnel Office confidential secretary from January 11, 2024 to February 10, 2024.

**EMP ID. 7892**, Morris Avenue School teacher from March 27, 2024 to June 30, 2024.

**EMP ID. 8211**, Lenna W. Conrow School instructional assistant from October 5, 2023 to January 19, 2024.



**Monthly HIB Report**

Reporting Period - October 12, 2023 - November 8, 2023

**Summary:**

Total: Eleven (11) HIB investigations, six (6) confirmed

**Amerigo A. Anastasia School**

Two (2) investigations, one (1) incident confirmed as HIB

**Audrey W. Clark School**

One (1) investigation, one (1) incident confirmed as HIB

**George L. Catrambone School**

One (1) investigation, one (1) incident confirmed as HIB

**Gregory School**

Three (3) investigations, zero (0) incidents confirmed as HIB

**High School**

Four (4) investigations, three (3) incidents confirmed as HIB

**PLACEMENT OF STUDENTS ON HOME INSTRUCTION (RESIDENTIAL) - 2023 - 2024**

LearnWell

ID#: 20326871

PHP: 30 days at a rate of \$647.50 per week = \$2,590.00 a month.

LearnWell

ID#: 20303120

PHP: 30 days at a rate of \$647.50 per week = \$2,590.00 a month.

ID#: 20261471

PHP: 30 days at a rate of \$647.50 per week = \$2,590.00 a month.

**TERMINATION OF STUDENT ON HOME INSTRUCTION (RESIDENTIAL) - 2023 - 2024**

ID#: 20326871

ID#: 20303120

ID#: 20297518